

# UNOFFICIAL COPY

Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/03/2003 01:24 PM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD J LINDGREN KATHY L DEARBORN-LINDGREN

to FIRST FINANCIAL MTG INC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated September 26th,  
2001, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FIFTY THOUSAND DOLLARS AND 00/100

dollars ( \$150,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0010946380 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 2 OF CRESTWOOD HEIGHTS, A RESUBDIVISION OF LOT 8 OF ARTHUR T MCINTOSH  
AND COMPANY'S RICHWOOD FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 4808 138TH CT, CRESTWOOD, ILLINOIS 60445  
PARCEL # 28-04-212-011-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of April, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

Corporate Seal

13772  
IL REL3  
Page 1 of 2

5-yes  
p-2  
5-no  
m-yes  
kw

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RICHARD LINDGREN  
0006060871

State of MISSISSIPPI )  
County of FORREST )

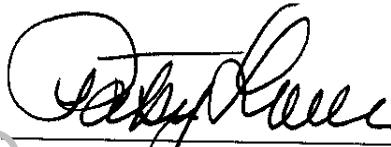
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of April  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

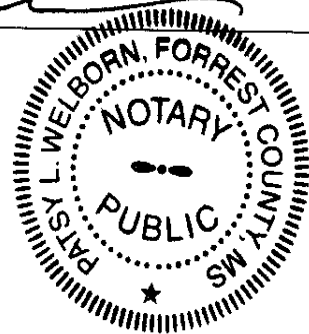
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0006060871  
Name: RICHARD LINDGREN  
Payoff Date: 03/25/2003  
Employee ID: 2928