

# UNOFFICIAL COPY



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Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/03/2003 01:24 PM Pg: 1 of 3

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ZLATE MARKOSKI ROZA MARKOSKA

to FIRST RESIDENTIAL MORTGAGE CORP

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated September 12th,  
2001, calling for the original principal sum of \_\_\_\_\_

SEVENTY NINE THOUSAND ONE HUNDRED DOLLARS AND 00/100  
dollars ( \$79,100.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0010868179 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED  
PROPERTY ADDRESS 8804 W 45TH PLACE #7, BROOKFIELD, ILLINOIS 60513  
PARCEL # 18-03-413-015-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of April, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

13772  
IL REL3  
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S-yes  
p-3  
S-11  
m-ye  
162

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ZLATE MARKOSKI  
0006059597

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of April  
2003, personally appeared SANDRA MCALPIN

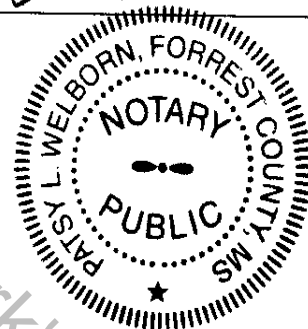
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Property of COOK County Clerk's Office

Loan No.: 0006059597  
Name: ZLATE MARKOSKI  
Payoff Date: 03/25/2003  
Employee ID: 2928

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**Legal Description:**

Parcel 1:

Unit 7 in Building 8804 in the Forest Grove Condominium as depicted on the Plat of Survey of the following described parcel of real estate:

The West 55 feet of Lot 1 and all of Lots 2 and 3 in Block 1 in Pinkert's State Road Addition being a subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit 'D' to the Declaration of Condominium, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 00456704, together with its undivided percentage interest percentage in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Garage Space No. G-17, (limited common element as delineated on the plat of survey attached to the declaration aforesaid, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document no. 00456704.

18-03-413-015

18-03-413-017

18-03-413-016

18-03-413-018

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

6059597