## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deede Date: 07/03/2003 09:26 AM Pg: 1 of 2

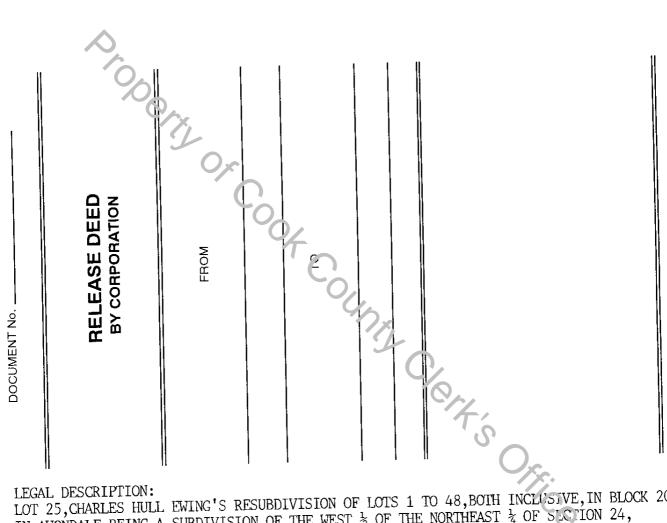
## RELEASE OF MORTGAGE BY CORPORATION

| <b>9</b> A   |
|--|
| KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES, INC. AN ILL CORE   |
| a Corporation existing under the laws of the State of Illinois for and in some first STREET CHICAGO, ILLINOIS 60643  |
|  |
| good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,   |
| Release and Quit-Claim unto SHARONDA SMITH WILLIAMS & BRUCE WILLIAMS JOINT TENANTS   |
| of the County of COOK COOK COOK COOK COOK COOK COOK COO  |
| of the County of and State of Illinois, all the right, title, interest, claim or demand  |
| whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day  |
| A.D., /IIII Sid recorded in the Becorder's Office of Cook  |
| County, in the State of Illinois, in Book NA of Records, on page NA as Document No. 0010738296   |
| to the promises therein described by the contract of the promises the contract of the contract of the promises therein a contract of the contract of |
| to the premises therein described, situated in the County of COOK and State of Illinois.   |
|  |
| IN TESTIMONY WHEREOF, The saidROSE_BURGETE   |
| nath hereunto caused his seal to be affixed as a lawful agent and alloward attented by him.  |
| for said this 30TH day of MAY  |
| <u> </u>   |
|  |
| By The Million Charles   |
| Attorney-in-Fact   |
|  |
| State of Illinois ) PROPERTY ADDRESS:6545 S. TALMAN CHICAGO, ILLINOIS 60629  |
| COOK ss. P.I.N.#19-24-219-014  |
|  |
| ANN M BELTER   |
| in and for said County in the State aforesaid, DO HEREBY   |
| CERTIFY That ROSE BURGETT personally known to me to be the   |
|  |
|  |
|  |
| given by said to portation having executed the same as his free and voluntary act and deed for the uses and purposes herein set of the uses and and seen this 30TH?  |
| purposes herein set with CIAL STAL   |
| ASMEN Briefing, hand and seen this <u>30TH</u> day of MAY 2003   |
| ASINEW BAREF my hand and seen this 30TH day of MAY , 2003  |
| My Commission expires 10-12-2003   |
| VIIIII 11 MY IFTA  |
| Notary Public  |
| This instrument prepared by ANN M BELTER   |
|  |
| (Name)   |
| of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60629 Illinois  |
| (Address)  |
| 013-00025 (REV. 10-85) IL2511 (Address)  |

## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

| NAME | AMERICAN GENERAL FINANCE |
|------|--------------------------|
|      | S_2313 W. 95TH STREET    |
| CITY | CHICAGO, ILLINOIS 60643  |
| DATE | INITIALS                 |



LEGAL DESCRIPTION:
LOT 25, CHARLES HULL EWING'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 20
IN AVONDALE, BEING A SUBDIVISION OF THE WEST 2 OF THE NORTHFAST 4 OF SECTION 24,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.