

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/16/03

BANK ONE NA

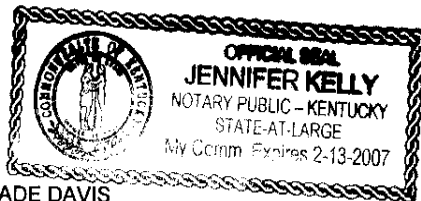
By: Jennifer Davis Attest: Waide Davis
JENNIFER DAVIS WAIDE DAVIS
Its: Mortgage Officer Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

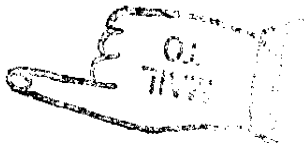
Jennifer Kelly
Notary Public



My Commission Expires:

This instrument was prepared by: WAIDE DAVIS
00419700175838

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



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L 60 IN DEAN'S ADDITON TO WILMETTE, A SUB OF THE N 330' OF THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF FRACTIONAL SEC 33, TOWNSHIP 42 N, R 13 E OF THE 3RD P.M. IN COOK CO., ILLINOIS IDENTICAL WITH L 13 IN THE COUNTY CLERK'S DIVISION IN THE NE FRACTIONAL $\frac{1}{4}$ OF SAID FRACTIONAL SEC 33 AFORESAID; ALSO THAT PART OF THE N 57' OF THAT PART OF THE E 3 $\frac{1}{2}$ ACRES OF L 14 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SEC 33 AFORESAID ; DESCENDED AS FOLLOWS: BEGINNING AT A POINT AT THE SE CORNER OF L 60 IN DEAN'S ADDITION TO WILMETTE; THENCE RUNNIG S 57'; THENCE W 30' & PARALLEL TO THE S LINE OF SAID L 60; THENCE N 57' TO THE SW CORNER OF SAID L 60; THENCE E 50' TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office