

RTC 18170 2073

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/03/2003 12:58 PM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-76-21604

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2003
executed by

GEORGETTE CARNE, UNMARRIED

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1539 W. ETHANS GLEN DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On JUNE 27, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: ROBERT C MOOS
Its: VICE PRESIDENT

known to me to be the
and

ROBERT C MOOS
VICE PRESIDENT

By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

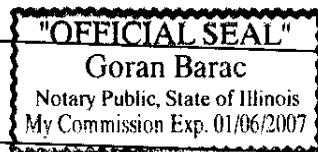
Notary Public

Cook County,

My Commission Expires

01/06/2007

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

02-09-321-004-0000

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT.

60-76-21604

UNOFFICIAL COPY

Legal Description:

LOT 38 IN ETHANS GLEN EAST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-08-321-004-0000

Property of Cook County Clerk's Office

