

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/03/2003 01:17 PM Pg: 1 of 3

REC 15959 204

---

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

---

Loan No. 28845103

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc.

400 Countrywide Way, Simi Valley, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 23, 2003 executed by

Alan M. Farkas and Anna Farkas, Husband and Wife

to Home Security Mortgage Corporation

a corporation organized under the laws of The State of Virginia and whose principal place of business is 1101 International Parkway, Fredericksburg, VA 22406

and recorded in Deed Book/Liber

, Page(s)

Cook

County Records, State of

Illinois

and described hereinafter as follows:

\* its Successors and/or Assigns

See Schedule A1 Legal Description attached

# UNOFFICIAL COPY

Loan No. 28845103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTEST:

Home Security Mortgage Corporation

K. J. O'Leary  
By: Kevin J. O'Leary  
Its: Vice President

Steve Litten  
By: Steve Litten  
Its: President

STATE OF VIRGINIA  
COUNTY OF STAFFORD

On this 23rd day of June, 2003  
for said County and State, personally appeared  
known to me to be the President  
to me to be the Vice President  
the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.

before me, the undersigned, a Notary Public in and  
Steve Litten  
and attested by Kevin J. O'Leary, known  
of the corporation herein which executed

Witness my hand and official stamp or seal, this 23rd day of June, 2003.

My Commission Expires: 09/30/2003

Ron Kalafa (SEAL)  
Notary Public Ron Kalafa

Prep  
WHEN RECORDED MAIL TO:

Home Security Mortgage  
Corporation  
1101 International Parkway  
Fredericksburg, VA 22406

# UNOFFICIAL COPY

**ALTA Commitment  
Schedule A1**

**File No.:** RTC18959

**Property Address:** 3361 RIVERFALLS DRIVE,  
NORTHBROOK IL 60062

**Legal Description:**

LOT 1 IN BLOCK 3 IN WHITE PLAINES UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 04-08-304-008-0000

Cook County Clerk's Office

