UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0626119135 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/03/2003 12:00 AM Pg: 1 of 2

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Scott Schmookler Mindy S Schmookler 1954 N Seminary C Chicago, JL 60614

In consideration of the payment and full satisfaction of the debt secured by rne Mortgage executed by SCOTT SCHMOOKLER. & MINDY SMILEY SCHMOOKLER

as Mortgagor, and recorded on 9/10/02 as document number 0020990221 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby receases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed berewith

Commonly known as 1954 N Seminary C, Chicago IL 60614

PIN Number 14324001010000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 25, 2003

ABN-AMRQ Mortgage Group, Inc.

PAULA CLAIRDAY

Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 25, 2003 by PAULA CLAIRDAY, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 009 P2Z

Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE INC

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STREET ADDRESS: 1954 N. SEMINARY, UNIT C

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-400-101-0000

LEGAL DESCRIPTION:

PARCEL 1: DWELLING PARCEL 1954C:

THE NORTH 18.46 FEET OF THE SOUTH 29.38 FEET (EXCEPTING THEREFROM THE EAST 75.80 FEET AND THE NORTH 0.46 FEET OF THE WEST 20.65 FEET THEREOF) OF LOTS 119, 120 AND 121, TAKEN TOGETHER AS A SINGLE TRACT OF LAND TOGETHER WITH THE NORTH 9.04 FEET OF THE SOUTH 29.38 FEET OF THE WEST 20.65 FEET WHICH LIES ABOVE A HORIZONTAL PLANE OF +21.21 FEET CITY OF CHICAGO DATUM OF SAID TRACT IN WEBSTER'S SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-LACLUSIVE EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS AND EGRESS OVER, UPCA AND ACROSS THE COMMON AREA AS DESCRIBED IN DECLARATION RECORDED JANUARY 24, 1994 AS DOCUMENT 94075344.