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0318401083

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0615670621

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/03/2003 10:14 AM Pg: 1 of 3

DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Terry Sanders
595 Torrance Dr
Saint Joseph, MI 49085

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TERRY SANDERS, A SINGLE MAN

as Mortgagor, and recorded on 8/13/01 as document number 0010741121 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 111 W Maple, Chicago IL 60610

PIN Number 17044220401217

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 24, 2003
ABN-AMRO Mortgage Group, Inc.

By Paula Clairday
PAULA CLAIRDAY
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 24, 2003 by PAULA CLAIRDAY, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount
Notary Public

LR663 009 P2Z



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

57
F3
my
Offic

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 223 IN GOLD COAST GALLERIA GARAGE CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIV. OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE E 1/2 OF THE SE 1/4 OF SECT. 4, TOWNSHIP 39 N, RANGE 14 E OF THE 3RD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDO RECORDED AS DOCUMENT 08139817; TOGETHER W/ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, IL.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 & 2 AS CREATED BY THE GRANT AND

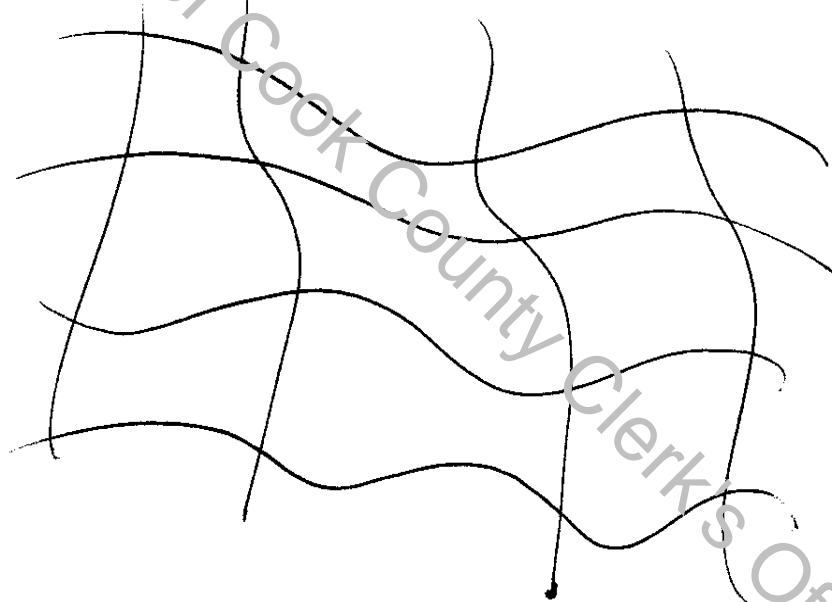
LR423/003
P2Z

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Loan Number: 0615670621

LEGAL DESCRIPTION

RESERVATION OF EASEMENTS RECORDED AS DOCUMENT 08139815.



LR423/003
P2Z