## Lawyers Title Insurance Corporation

## **UNOFFICIAL COPY**



Cook County Recorder of Deeds Date: 07/03/2003 10:55 AM Pg: 1 of 3

LT1603-12659

Return To:

Mortgagebot LLC

(ATTN: Final Documentation Dept.)

P.O. Box 769, Cedarburg, WI 53012

Scot. 7 Happ

pzs

Mortgagebot LLC

P.O. Box 70°, Cedarburg, WI 53012

## ASSESTMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

P.O. Box 769

Cedarburg, WI 53012

does hereby grant, sell, assign, transfer and convey, unto

Mortgagebot LLC

he State of Wisconsin

(herein"Assignee

, made and executed by

a corporation organized and existing under the laws of

whose address is P.O. Box 769, Cedarburg, WI 53012

a certain Mortgage dated

June

2003

11

Jeffery M Hyland and Joan K. Hyland, husband and wife, not as joint tenants, or as tenants in common

but as tenants by the entirety

M&I Mortgage Corp., d/b/a Mortgagebot.com

property situated in SEE ATTACHED LEGAL

to and in favor of

County, State of Illinois

upon the following

04-16-102-018 Parcel ID#:

Property Address: 1785 Pondside Drive

Northbrook, IL 60062

such Mortgage having been given to secure payment of Two Hundred Nineteen Thousand and no/100

219,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

03/8402/48) of the

Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

8967812

HYLAND, J

995(IL) (0109)

Amended 8/96

ASGNBIL1.FRM (11/00)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Initials:

tely commission expires: March 20, 2005 Jo'ary Public, State of Pisconsin M&I Mortgage Corp., d/b/a Mortgagebot.con Vic. President by John S. Cullen as amr 11 2003 This instrument was acknowledged by ore County of Ozaukee State of Wisconsin Seal: Attest Vice President John S. Cullen (Signature) Wimess (YongiesA) Witness M&I Mortgage Corp., d/b/a Mortgagebot.com 11 2003 əunr IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage conditions of the above-described Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

ASGUBIL2 FRM (02/02)

(6010) (11)966-dM

S to S age9

0318402149 Page: 2 of 3

0318402149 Page: 3 of 3

## **UNOFFICIAL COPY**

Property Address: 1785 PONDSIDE DRIVE

NORTHBROOK, IL 60062

PIN #: 04-16-102-018

Lot 2 in Birch Pond, a Subdivision of part of the West 1/2 of the Northwest 1/4 of nois.

Cook County Clerk's Office Section 16, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.