UNOFFICIAL COPY

CTIC03-12659

Return To:

Mortgagebot LLC

(ATTN: Final Documentation Dept.) P.O. Box 769, Cedarburg, WI 53012

repared By:

Scota T. Happ

pzs

Mortgagebot LLC,

P.O. Box 760, Cedarburg, WI 53012



"Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/03/2003 10:56 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

W57 N14280 Doerr Way, Cedarburg, WI 53012

does hereby grant, sell, assign, transfer and convey, w.c.

Countrywide Home Loans, Inc.

a corporation organized and existing under the laws of

State of New York

Dallas, TX 75267-0009

(herein"Assignee"),

whose address is P.O. Box 670009

June

2003

, made and executed by

a certain Mortgage dated Jeffery M Hyland and Joan K. Hyland, husband and wife, not as joint tenants, or as tenants in common

but as tenants by the entirety

to and in favor of

M&I Mortgage Corp., d/b/a Mortgagebot.com

County, State of Illino's:

property situated in

SEE ATTACHED LEGAL

upon the following described

04-16-102-018 Parcel ID#:

Property Address: 1785 Pondside Drive

Northbrook, IL 60062

such Mortgage having been given to secure payment of Two Hundred Nineteen Thousand and no/100

219,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

03/8402148) of the

Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

8967812

HYLAND, J

124P-995(IL) (0109)

Amended 8/96

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

ASGNIL1.FRM (02/02)

TO COOK 2003 WILL'S WILL commission expires: Votary Public, State of Wisconsin Serior Vice President Mortgagebot LLC Tol by John S. Cullen as 11 2003 aunc This instrument was acknowledged before me on County of Ozaukee State of Wisconsin Seal: Attest Senior Vice President John S. Cullen (Signature) Witness BY; (TongissA) Witness Mortgagebot/LLC 11 2003 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage conditions of the above-described Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

ASGUIL2. FRM (02/02)

(6010) (11)966-dM

S to S age 9

0318402150 Page: 3 of 3

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Property Address: 1785 PONDSIDE DRIVE

NORTHBROOK, IL 60062

PIN #: 04-16-102-018

Lot 2 in Birch Pond, a Subdivision of part of the West 1/2 of the Northwest 1/4 of nip
Thois.

Cook County Clerk's Office Section 16, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, I'dinois.