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0318404113

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/03/2003 11:29 AM Pg: 1 of 3

BOX 158

This Instrument Prepared By:

LOAN #: 637280705

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **JUNE 16, 2003**, made and executed by
SARKIS B MARMA, HUSBAND AND WIFE AND LAYLA G MARMA, HUSBAND AND WIFE

to and in favor of **BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

upon the following described property situated in **COOK** County, State of **ILLINOIS**:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: **7600 N NEVA
NILES, IL 60714**

such Mortgage having been given to secure payment of **\$223,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County, State of
ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

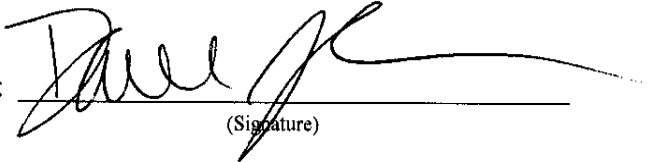
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: 
(Signature)

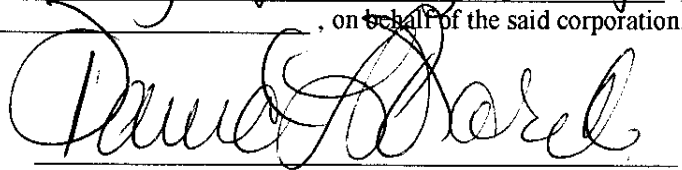

Attest

Seal:

Property of Cook County Clerk's Office

State of ~~ILLINOIS~~ IN
County of LAKE

The foregoing instrument was acknowledged before me this 13th of June 2003 by Daniel J. Rogis, President, of Bancgroup Mortgage Corp, on behalf of the said corporation.



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LEGAL DESCRIPTION

LOT 5 IN BLOCK 8 IN HARLEM HOWARD WAUKEGAN RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10, 11 AND 12, IN CIRCUIT COURT PARTITION OF SECTIONS 25 AND 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 41C-30-120-010

Property of Cook County Clerk's Office