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SCOTT & JULIETTE DRITZ 2886 ASHLING COURT SCHAUMBURG IL 60193



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/03/2003 02:53 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 1130436861

STATE FINANCIAL 3ANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Scott J Dritz & Juliette M Dritz, a/k/a Scott Dritz & Juliette Dritz, husband and wife, as Mortgagor and State Financial Bank, NA, as Mortgage on February 17, 1998, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98153775, and a certain Assignment of Rents dated and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2850 Ashling Court, Schaumburg, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 06-24-202-029-1500

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

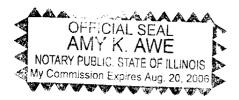
Ruth E. Bart, Vice President

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this **28th** day of **May**, **2003** by **Ruth E. Ba** (t, a) Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

(Seal)

My commission expires:



Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by Hue Nguyen, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

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LEGAL DESCRIPTION:

UNIT 41-176-23-2886 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PAERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMEDNDED FROM TIME TO TIME.

Shonas D. Respick
345 N. Quintin Rd.
Jalatini, Il 40047