

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0005029074

DRAFTED BY:  
Cheryl Donahoo  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



0318408075

Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/03/2003 09:16 AM Pg: 1 of 4



After Recording Mail To:  
Susan A Crossman  
6058 N Melvina U 6058-1  
Chicago, IL 60646

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUSAN A. CROSSMAN, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 06-03-1996 as document number 96-416421 in the Recorder's Office of COOK County, and LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 6058 N Melvina U 6058-, Chicago IL 60646  
PIN Number 13051230401016

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 25, 2003  
LaSalle Bank, FSB

by Kate Blanchard  
KATE BLANCHARD  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on April 15, 2003 by KATE BLANCHARD, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Khahala Blount  
Notary Public

LR661 007 P2X



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC.

SH  
P/H  
Swo  
my  
J.M.

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## EXHIBIT A

UNIT 6058-1 IN CRESTWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 20, ALL OF LOT 21, ALL OF LOT 22, AND ALL OF LOT 23 IN BLOCK 1 IN ANTHON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION OF 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS:) BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65

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## EXHIBIT A

CHAINS EAST OF THE SOUTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EASTALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MIN 23.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET 710.06 FEET, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 07-08-1980 AS KNOWN AS TRUST NO. 5343, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25756326, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR-3200490, TOGETHER WITH THE UNDIVIDED 4.09482 PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE

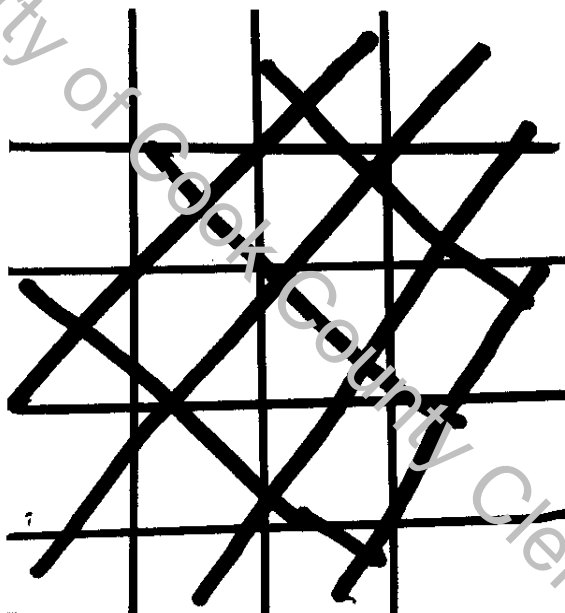
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## EXHIBIT A

PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.



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