

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR TRUST
DEED AND ASSIGNMENT OF RENTS**

(ILLINOIS)



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/03/2003 10:58 AM Pg: 1 of 3

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Heritage Bank now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST #88-042 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 11TH day of FEBRUARY, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 93158561 AND 93158562, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-19-401-024 AND 28-19-401-016.

Address (es) of premises: 6600-08 W. 167TH STREET, TINLEY PARK, IL. 60477.

81-13-513L CTH

3

BOX 333-CT

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Witness our hands, this 4TH day of APRIL, 2003.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
N/K/A FIRST MIDWEST BANK

F/K/A HERITAGE BANK

By: Darlene Pietro

Its: Commercial Banking Officer

By: [Signature]

Its: Asst. Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darlene Pietro, personally known to me to be the Commercial Banking Officer of First Midwest Bank, National Association now known as First Midwest Bank, and Ronald M. Buchler, personally known to me to be the Asst. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Officer and Asst. Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7th day of April, 20 03.

[Signature]
Notary Public

Commission Expires 5-6-03

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
60129-1



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PARCEL 1: LOT 3 (EXCEPT THE WEST 60 FEET) IN TINLEY PROFESSIONAL PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, 880 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 19, RUNNING THENCE EAST 889.09 FEET, MORE OR LESS TO A POINT WHICH IS 444.54 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19; AND RUNNING THENCE SOUTH 390 FEET; THENCE WEST TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19; AND THENCE NORTH 390 FEET TO THE POINT OF BEGINNING (EXCEPT THE SOUTH 100 FEET) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, 440 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 19; RUNNING THENCE EAST IN A PARALLEL LINE WITH SAID SOUTH LINE OF SECTION 19 TO A POINT IN A LINE WHICH IS 589.54 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19; THENCE SOUTH 440 FEET TO THE SOUTH LINE OF SAID SECTION 19; RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 19, TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, THENCE NORTH 440 FEET ALONG SAID WEST LINE TO THE PLACE OF BEGINNING (EXCEPT THE WEST 396 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office