## **UNOFFICIAL COP**

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT ATTN: LOAN PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/03/2003 09:33 AM Pg: 1 of 2

DATED: May 6, 2003

ACCOUNT # 4745 5248 3700 1928

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies 'that the following is fully paid and satisfied: Mortgage executed by WILLIAM J JURKE AND JANICE P BURKE, dated OCTOBER 22, 2001, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 20058109.

**RECORDED ON: JANUARY 15, 2002** 

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

Alm.
BY: Pam Przybelski
Work Director,

OH'S

Judy L. Alekina

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on May 6, 2003.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/ks Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

NOTARY PUBLIC STATE OF WISCONSIN

Notary Public, State Of Wisconsin My Commission Expires Date 07-02-06

(SEAL)

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 137 IN TIMBERS EDGE UNIT 11B, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8913 EDGEWOOD CT, TINLEY PARK, IL 60477 TAX ID #: 27-34-209-010

ESC-209-0.

Proposition of Cook Country Clark's Office