

UNOFFICIAL COPY

Loan Number: 6084482014



0318413131

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/03/2003 02:54 PM Pg: 1 of 1

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Augustino Fontanetta
Christine Fontanetta
2711 North Brighton Place
Arlington Hts, IL 60004
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Augustino M Fontanetta and Christine E Fontanetta, wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/15/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/25/2002 of records, Auditor's File No./Document No. 0021177149 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 249 IN NORTHGATE UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 2711 N Brighton Place, Arlington Hts, IL 60004, PIN: 03-08-410-012-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/16/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/16/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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