



UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/03/2003 01:21 PM Pg: 1 of 3

Prepared by Catherine C. Fetner, Recording  
Requested by and Mail

To: *Hanover Capital Partners, LTD*  
*P.O. Box 3980*  
*Edison, NJ 08818*



LOAN #1: 8009161905    LOAN #2: 74091593    SEQ#:    ILLINOIS  
MERS ID#: 100073800000055388

**ASSIGNMENT OF MORTGAGE**

Know that Washington Mutual Bank, FA, Federally Chartered Association, with a business address of 340 N. Milwaukee Avenue, Vernon Hills, IL 60061, successor to Washington Mutual Home Loans, Inc., successor by merger to Fleet Mortgage Corp., "Assignor", for value received and other good and valuable consideration paid by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation  
P.O. BOX 2026  
FLINT, MI 48501

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this April 16, 2003, but effective as of April 28, 2003.

In Presence of:

*A. Sullivan*  
\_\_\_\_\_  
Witness: A. Sullivan

*D. Collado*  
\_\_\_\_\_  
Witness: D. Collado

Washington Mutual Bank, FA, successor to Washington Mutual Home Loans, Inc., successor by merger to Fleet Mortgage Corp.

By: *C. Fetner*  
\_\_\_\_\_  
C. Fetner

Its: Authorized Representative  
(WASHINGTON MUTUAL BANK, FA HAS NOT ADOPTED A CORPORATE SEAL)

*44*  
*P3*  
*3*  
*R-13*



**UNOFFICIAL COPY**STATE: ILCOUNTY: COOK**EXHIBIT "A"**

<b>LOAN #1:</b> 8009161905	<b>LOAN #2:</b> 74091593	<b>SEQ#:</b>	<b>ILLINOIS</b>
<b>MERS ID#:</b> 10002380000055388			

MORTGAGOR/TRUSTOR: DAWN M THURMON ,A SINGLE PERSONMORTGAGEE/BENEFICIARY: FIRST HOME MORTGAGE CORPORATIONDATE OF MORTGAGE/DEED OF TRUST: 9/27/96AMOUNT: \$77,914.00RECORDING INFORMATION:DATE  
02/14/97VOLUME/BOOK  
\_\_\_\_\_PAGE/FOLIO  
\_\_\_\_\_INSTRUMENT #  
97105330PROPERTY ADDRESS:

6731S MORGAN ST, CHICAGO, IL 60619

TAX ID: 20-20-404-012LEGAL DESCRIPTION:

LOT 80 & THE SOUTH 4 " OF LOT 81 IN BLOCK 2 IN BENEDICT'S SUBDIVISION OF THE NE 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 38 N, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.