

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Associated Loan Services Dept.  
Attn: Loan Payoffs  
1305 Main St.  
Stevens Point, WI 54481



0318415194

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/03/2003 03:08 PM Pg: 1 of 2

P.I.N. Number 13333180340000

SATISFACTION OF MORTGAGE

April 29, 2003

ACCOUNT NUMBER 5010142597

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by JASPER E. DOWELL AND DAISEY D. DOWELL, HUSBAND AND WIFE dated JANUARY 28, 1994, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOC 94117577

RECORDED ON: FEBRUARY 4, 1994

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Pam Przybelski  
Work Director, Loan Payoffs

STATE OF WISCONSIN) )SS  
PORTAGE COUNTY )

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on April 29, 2003.

JUDY L. ALEKNA  
NOTARY PUBLIC  
STATE OF WISCONSIN

(SEAL)

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/JBE  
Associated Loan Services Dept.  
1305 Main Street  
Stevens Point, WI 54481

Judy L. Alekna  
Notary Public, State of Wisconsin  
My Commission Expires 07/02/2006.

54  
P2  
5  
MY  
R2.

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## LEGAL DESCRIPTION

LOT 15 IN BLOCK 1 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1716 N Laramie  
Chicago IL 60639

TAX ID NUMBER: 133180340000

Property of Cook County Clerk's Office