UNOFFICIAL COPY

Loan Number: 6909843259

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Eduardo L Santiago
Mananita V Santiago
5143 North Mulligan Avenue
Chicago, IL 60630

0318415136 Eugene "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 07/03/2003 11:05 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, doer hereby remise, release, convey and quitclaim unto Eduardo L Santiago and Mananita V Santiago, Husband and Wife, heirs, legal representatives and fasigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/03/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/08/2002 in Mortgage Book 4931 of records, Page 0138, Auditor's File No /Document No. 0020746490. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Lot 17 in Stoltzner's west forster avenue subdivision and resubdivision in the southwest 1/4 of section 8, township 40 nort, range 13, east of the third principal meridian, in Cook County, Illinois.

Property Address: 5143 N Mulligan Ave, Chicago, IL 60630, PIN: 13083070013

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/11/2003.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/11/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America dorporation, on behalf of the corporation.

Lance Cooper

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: October 28, 2006

Prepared by: Lance Cooper

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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