

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:

DOTTY HAWLEY 414-454-6235

U.S. BANK N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214



0318417050

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/03/2003 10:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. BANK N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN # 14-20-121-016-0000

Pool # JAN03JUMBO

Loan # 7810244802

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC.

3601 MINNESOTA DRIVE

BLOOMINGTON, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust

dated OCTOBER 3, 2002, executed by

JAMES J. DARROW AND ANNE M. WILSON, HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on OCTOBER 16, 2002, as Document No. 0021129741

page(s) , in Book/Volume No. Certificate No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN BLOCK 3 IN SICKEL AND HUFFMEYER'S 2ND ADDITION TO LANE
PARK IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on
Pg. Cert. No.

, as Doc. No. N/A, Book

Commonly Known As: 3644 NORTH JANSSEN AVENUE, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

S - Yes
P-2
S-26
m-45
lw

UNOFFICIAL COPY

ASIGN/R5001
4/96

Page 2 of 2

Property of Cook County Clerk's Office



DEBORAH M. FOX
Notary Public - Wisconsin
My Commission Expires March 13, 2005

Notary Public *Deborah M. Fox*

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

and MORTGAGE BANKING OFFICER of U.S. BANK N.A.

KIM KINTOP the VICE PRESIDENT

MARCH, 2003, by DEBRA R. WIESE and

The foregoing instrument was acknowledged before me this 1ST day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

ITS: MORTGAGE BANKING OFFICER

KIM KINTOP

BY: *[Signature]*

ITS: VICE PRESIDENT

DEBRA R. WIESE

BY: *[Signature]*

U.S. BANK N.A.

Pool # JAN03JUMBO
Loan # 7810244802