UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/03/2003 10:23 AM Pg: 1 of 2

RPN LOAN NO. 12/15/1638 PARCEL ID # 17-05-319-095

FULL RELEASE DEED

KNOW ALL MEN 23 THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNES! SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREDY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

MOIRA A. LYDON AND JAMES P. MILLER, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGA JE BEARING THE DATE OF MARCH 19, 2002 AND RECORDED ON APRIL 3, 2002, IN THE RECORDER'S CITICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO 0020376025 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE CFILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS A STHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED, ON FEBRUARY 28, 2003.

ATTESTED

AUTHÓRIZED SIGNER

CHARTER ONE BANK, N. A. F.K.A. CHARTER ONE

BETSY S. E

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON FEBRUARY 28, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

G. WILKINSON

MY COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD.

LEN ALLEN, VA 23059



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PAGE 2 RPN

LOAN # 13050638

PARCEL ID # 17-05-319-095

PROPERTY ADDRESS:

Sold Or C LEGAL DESCRIPTION:

PARCEL 1: UNIT 1W TOGETHER WITH ITS UN DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1410 WEST CHESTNUT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020169388, IN SUBDIVISION OF SOUTH ½ OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION CONDOMINIUM AFORESAID. on.
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RECORD AND MAIL TO;