

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/03/2003 09:36 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8354151

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MAY 1, 2001, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, ACE SECURITIES CORP., LITTON LOAN SERVICING LP AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2001-C2, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ERICA GARCIA, AN UNMARRIED WOMAN to BNNC MORTGAGE, INC., A DELAWARE CORPORARION, dated 2/14/2001 recorded in the Official Records Book under Document No. 0010440966, Book 2418, Page 097 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **236000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3831 N. Sacramento Avenue, Chicago, Illinois, being described as follows: LOT 6 IN H, MANASSE AND COMPANY'S RESUBDIVISION OF LOTS 38 TO44 IN BLOCK IN BLOCK 3 GARDNER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

parcel NO. 13-24-112-011

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 8 day of April, 2003.

BOX 419

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ATTEST/WITNESS:

*Helen Gavin*  
BY: HELEN GAVIN  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Jamice McClure*  
NAME: JAMICE MCCLURE  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

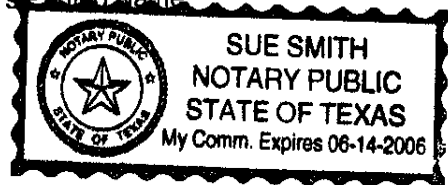
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JAMICE MCCLURE** and **HELEN GAVIN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 8 day of April 2003.

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:



**Return To:**

LAWYERS TITLE INSURANCE CORPORATION  
5521 N. CUMBERLAND AVE.  
Chicago, IL 60656

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

*FUTURE TAX STATEMENTS SHOULD BE SENT TO: ERICH GARCIA, 3831 N. SACRAMENTO AVENUE, CHICAGO IL 60618*

RELEASE prepared by:  
Brown & Associates, P.C.  
10592-A Fuqua PMB 426  
Houston, TX 77089