UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12727182



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/03/2003 02:54 PM Pg: 1 of 2

Notary Public, S ate of Florida My Commission Exp. [Ac 16, 2006 # DD172222

Bonded through

The undersigned certifies that it is the present owner of a mortgage made by RAYMUNDO LEREZNEGRON & GLAFIRA PEREZNEGRON to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 07/28/98 and recorded in the office of the Recorder

or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 98-703937 Fage The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. Tothe property therein described as situated in the County of COOK , State of Illinois as foliows, to wit:

SEE EXHIBIT A ATTACHED

known as:1432 WILLOW AVE PIN# 09-17-205-120-0000 DES PLAINES, IL 60016

dated 04/17/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee

for HomeSide Lending, Inc.

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/17/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE'S

FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BL

0318417170 Page: 2 of 2

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98703937.

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MORTGAGE

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THIS MORTGAGE ("Security Instrument") is given on July 28, 1998. The mortgagor is

RAYMUNDO PEREZNEGRON, AND GLAFIRA PEREZNEGRON, HUSBAND/WIFE

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey , and whose address is
343 THORNALL STREET, EDISON, NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender")

One Hundred Three Thousand, Five Hundred Fifty and 00/100 Dollars. (U.s. \$ 103,550.00). This debt is evidenced by Borrower's now dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this lecurity Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does here and agree, grant and convey to Lender the following described property located in

County, Illinois:

THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE NORTHWESTERLY 59.90 FEET, AND THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 36.50 FEET (EXCEPT THE SOUTHWESTERLY 103.56 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, WAKEN AS A TRACT IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIF 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 09-17-205-120-0000

ą V

ATGF. INC

BOX 260

Form 3014 9/90

ILLING U-SINGLE FAMILY-FNMA/FELMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)