

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/03/2003 02:54 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17884631

The undersigned certifies that it is the present owner of a mortgage made by **JEANETTE F MAGGIO** to **PREFERRED MORTGAGE ASSOCIATES, LTD.** bearing the date **02/24/98** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **98172320**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: **1700 N 76TH AVENUE** **ELMWOOD PARK, IL 60707**  
PIN# **12-36-320-011**

dated **04/16/03**  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO**  
**HOMESIDE LENDING, INC. BY OPERATION OF LAW**

By:   
**Danielle Brosnan** **Asst. Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on **04/16/03**  
by **Danielle Brosnan** the **Asst. Vice President**  
of **WASHINGTON MUTUAL BANK, FA,**  
on behalf of said CORPORATION.

**Milagros Martinez** Notary Public/Commission expires: **12/16/2006**  
Prepared by: **A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**



**Milagros Martinez**  
**Notary Public, State of Florida**  
**My Commission Exp. Dec.16, 2006**  
**# DC 72228**  
**Bonded through**  
**Florida Notary Assn., Inc.**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



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EXHIBIT 'A'

17884631

THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 9 IN MILLS AND SON'S THIRD ADDITION TO GREENSFIELDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office