

UNOFFICIAL COPY



0318417131

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/03/2003 02:28 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 10

Loan #: 12693191

Index: 0

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor: KATHY Y. TRUMBO
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS A NOMINEE FOR MARKET STREET MORTGAGE CORPORATION
Original Loan Amount: \$120,987.00
Property Address: 2310 S CANAL ST APT 308, CHICAGO, IL 60616
Date of DOT: 10/18/2001
Date Recorded: 10/22/2001
Doc. / Inst. No: 0010984030
Book: 8475
Page: 0011
PIN: 17-28-107-008-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS) has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of July 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



* 1 2 6 9 3 1 9 1 *

UNOFFICIAL COPY

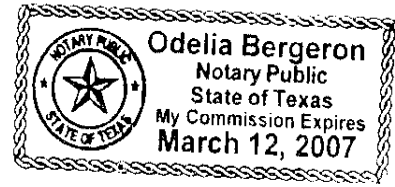
STATE OF TEXAS
COUNTY OF HARRIS

On this 1st day of July 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odella Bergeron



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 12693191

INDEX #:

UNIT 308 AND GARAGE UNIT GU-31 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ARCHER BUILDING LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010389013 AND AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clerk's Office