

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/03/2003 02:28 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 10

Loan #: 11674741

Index: 0

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JAMES J. FALCIONE AND ALICIA M. FALCIONE  
**Original Mortgagee:** FIRST CHICAGO NBD MORTGAGE COMPANY  
**Original Loan Amount:** \$239,500.00  
**Property Address:** 3844 JOHNSON AVE, WESTERN SPRINGS, IL 60558  
**Date of DOT:** 6/22/1999  
**Date Recorded:** 6/30/1999  
**Doc. / Inst. No:** 99628950  
**Book:** 6047  
**Page:** 0094  
**PIN:** PERMANENT TAX ID # : 15-32-303-015-0000  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of July 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



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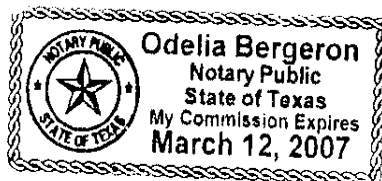
STATE OF TEXAS  
COUNTY OF HARRIS

On this 1st day of July 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Odella Bergeron*



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## EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 11674741

INDEX #:

LOT 10 IN G.H. SCHNEIDER'S RESUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 56.6 FEET THEREOF) AND THE SOUTH 178.85 FEET OF LOT 5, IN BLOCK 3 IN FIELD PARK SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-32-303-015-0000

Property of Cook County Clerk's Office