UNOFFICIAL COPY

SPECIAL WARRANTY DEED Mail to:

RONALD D. BABB 12757 S. WESTERN, 207 BLUE ISLAND, IL 60406 Eugene "Gene" Moore of Deeds
Cook County Recorder of AM Pg: 1 of 3
Date: 07/103/2003 08:25 AM

Send subsequent tax bills to:

MARKHAMIL 60476

FIRST AMERICAN TITLE ORDER NUMBER 4433

FIRST AMURICAN TITLE

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

the State of Illinois known and described as follows, to wit:

Together with all hereditaments and appurtenances chereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-17-207-004

ADDRESS(ES): 15211 Center Street, Harvey, IL 6426

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President (Name) Jane Guyette , and attested to
(Name), and attested to
Assistant Secretary
(Name), the day and year first above written.
CITIBANK N.A. AS TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY:
By: Mills Attest: Mills Land.
Jane G., atte, Vice President Deborah Sarot, Assistant Secretary
State of California)) SS.
County of San Diego)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEPLRY CERTIFY that
personally known to me to be a
Chase Manhattan Mortgage Corporation and Deborah Sarot , personally known to me to be a Assistant Secretary of
said corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
15th
Given under my hand and official seal, this 15th day of May,
2003. P. L. RING Commission # 1326432
京都 連続 NOTGRY Public - Colifornia ラ
San Diego County My Comm. Expires Oct 22, 2005 Notary Distic
My commission expires on _10/22/05, 200
This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604
*(Strike the paragraphs that do not apply:)
1. AS TENANTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS,
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY. OAATC. WIRLSHIP
BY THE ENTIRETY. AS JOINT TENANTS, NOT AS TENANTS IN COLLECT OF SURVIVORSHIP

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LEGAL DESCRIPTION

LOT 43 AND THE SOUTH 1/2 OF LOT 44 IN BLOCK 65 IN HARVEY, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S):

29-17-207-004

ADDRESS (ES)

15211 Center Street, Harvey, IL 6426



Νō 14971

