UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/03/2003 01:44 PM Pg: 1 of 2

Loan No. 941028295

FIRST	AMERICAN	1
	180	

[Space Above this Line for Recording Data]_____

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

Jes

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and ciner good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convay and quit-claim unto SANDRA B GREAR AND ERIC C WILLIAMS, HUSBAND AND WIFE all the right, title, in erest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 4014442 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:UNIT NUMBER 18A IN STATE TOWER COMPOMINIUM AS DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE FOURY 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TATAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS.

LOAN MODIFICATION AGREEMENT ALSO RECORDED AS DOCUMENT NO. 99098646.

Property Street Address: 1230 N STATE PARKWAY #18A, CHICAGO, IL 60610

PIN: 17-04-224-049-1051

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 27TH day of JUNE A.D., 2001.

(Seal) Mid America Bank, fsb.

ATTEST: Cheryl Happelbone

Vice President

m.l.

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* Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS)
		SS.
COUNTY OF COOK	1	

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized office s of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. EH

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
ROSANNEM. KLINGELHOFER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/5/2004

Robbing M. Klyighty Notary Public J. P.

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142
Naperville, IL 60566-7142