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0318429209

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/03/2003 02:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

70005292

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JAMES PIKULA AND PAULA M. SZYPER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of JANUARY, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 0020024585 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LOT 6 IN BLOCK 47 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT #7, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH LINE OF WEST 119TH STREET, AS HERETOFORE DEDICATED ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 1, 1937 AS DOCUMENT 12089643, IN COOK COUNTY, ILLINOIS.

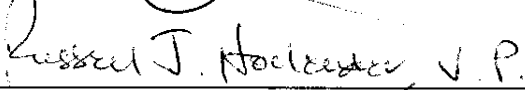
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 24-30-116-010-0000

Address(es) of Premises: 12042 S. OAK PARK AVE., PALOS HEIGHTS, IL 60463

Witness their hands and seals, this 2ND day of JUNE, 2003

By: 
Michael J. Constantino, Senior Vice President

By: 
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
MAIL TO: 12600 South Harlem Avenue
Palos Heights, Illinois 60463

AMERICAN TITLE
REC'D # 415210
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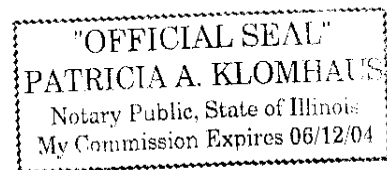
STATE OF ILLINOIS

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COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND day of JUNE, 2003

Patricia A. Kломhaus
Commission Expires 6-12-04



Property of Cook County Clerk's Office