

# UNOFFICIAL COPY

*ms*

This Instrument Prepared By:

*[Handwritten signature]*

After Recording Return To:

AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

*2042391 m [Handwritten signature]*



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/03/2003 08:56 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 492969841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*Principal Residential Mortgage, Inc.*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 2003 executed by THOMAS M. BEHAN AND DOROTHY C. BEHAN, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO,  
ILLINOIS 60610  
and recorded as Document No. 0318432043 by the County COOK  
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 03-08-201-038-1128

Commonly known as: 522 PARK VIEW TERRACE, BUFFALO GROVE, ILLINOIS 60089-9105  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS  
CORPORATION

On *June 24, 2003* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Stuart Urkov*

*[Signature]*  
By: *Stuart Urkov*  
Its: *C.E.O.*

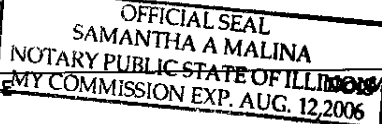
known to me to be the *C.E.O.*  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*  
County,

M.G.R. TITLE

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 18-4 IN COVINGTON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

03-08-201-038-1128

Property of Cook County Clerk's Office