

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/03/2003 08:49 AM Pg: 1 of 2

2046944/MR/CS

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Loan No. 520405231

## PARTIAL RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

**THE WHARTON GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020773254 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 0020773255, to the premises therein described situated in the County of COOK, in the State of Illinois, as follows, to-wit:

SEE BACK SIDE FOR LEGAL DESCRIPTION

Property Street Address: 2111 W. BERTEAU AVE., CHICAGO, IL 60614

PIN: 14-18-319-038-0000

THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LIEN OF THE ABOVE MORTGAGE ONLY AS THE PARCEL HEREIN ABOVE DESCRIBED. THE LIEN OF SAID MORTGAGE AS TO THE BALANCE OF SAID PREMISES DESCRIBED IN SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.)

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 21<sup>ST</sup> day of JUNE, 2003 AD.

(Seal)

**M.G.R. TITLE**

Formerly Known as MidAmerica Federal Savings Bank

BY:

Elizabeth A. Oie Vice President

ATTEST:

Cheryl E. Hasselbring Assistant Secretary

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STATE OF ILLINOIS

)  
SS.

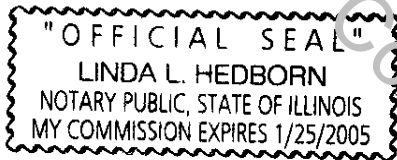
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written.

**MY COMMISSION EXPIRES:** 1-25-2005

  
\_\_\_\_\_  
Notary Public



**PARCEL 1:**  
THE WEST 20.32 FEET OF THE NORTH 43.99 FEET OF LOT 236 IN RUDDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**EASEMENT PARCEL:**  
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND FOR OVERHANGING BALCONIES OVER THE FOLLOWING DESCRIBED LAND:  
POINT OF COMMENCEMENT AT THE NORTHWEST CORNER OF LOT 236, THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST, A DISTANCE OF 43.99 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST A DISTANCE OF 3.16 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 3 MINUTES, 16 SECONDS EAST A DISTANCE OF 24.16 FEET TO A POINT, THENCE NORTH 63 DEGREES 26 MINUTES, 02 SECONDS EAST, A DISTANCE OF 10.91 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 03 MINUTES, 16 SECONDS EAST, A DISTANCE OF 5.36 FEET TO A POINT, THENCE NORTH 63 DEGREES, 26 MINUTES, 02 SECONDS EAST A DISTANCE OF 10.05 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 03 MINUTES, 16 SECONDS EAST, A DISTANCE OF 7.60 FEET TO A POINT, THENCE NORTH 63 DEGREES, 26 MINUTES, 02 SECONDS EAST, A DISTANCE OF 42.01 FEET TO A POINT, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE 15.88 FEET TO A POINT, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 12.30 TO A POINT, THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST, A DISTANCE OF 8.14 FEET TO A POINT, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 61.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1804 Centre Point Circle, Suite 104  
P.O. Box 3142  
Naperville, IL 60566-7142