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Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/03/2003 12:37 PM Pg: 1 of 1

**PARTIAL  
RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION  
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.  
Note Number 9300073648

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

**KNOW ALL MEN BY THESE PRESENTS**, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **WEST SUBURBAN BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 2000, AND KNOWN AS TRUST NUMBER 11058** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing the date the **15TH** day of **OCTOBER, 2002**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **0021242416 & 0021242417**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

THAT PART OF LOT 51 IN THE WINDINGS OF WILLOW RIDGE PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 09095991, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 51; THENCE NORTH 01 DEGREES 04 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 51, A DISTANCE OF 86.57 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 56 SECONDS EAST, 89.85 FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 36 MINUTES 04 SECONDS EAST, ALONG SAID CENTER LINE, 55.33 FEET THENCE SOUTH 88 DEGREES 23 MINUTES 58 SECONDS WEST, 20.00 FEET; THENCE NORTH 01 DEGREES 36 MINUTES 04 SECONDS WEST, 17.17 FEET; THENCE NORTH 46 DEGREES 36 MINUTES 04 SECONDS WEST, 6.12 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 56 SECONDS WEST, 1.67 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH 01 DEGREES 36 MINUTES 04 SECONDS WEST, ALONG SAID CENTER LINE, 33.83 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 58 SECONDS EAST 26.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **23-06-402-005-0000**

Address(es) of Premises: **74 SANTA FE COURT, WILLOW SPRINGS, IL 60480**  
Witness hand and seal, this **19TH** day of **MAY, 2003**.

81-30-991 1/2  
23009696

  
(Seal)  
**TIMOTHY P. DINEEN, VICE PRESIDENT**

This instrument was prepared by: **JANEANE SEYMORE**  
**WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148**

**BOX 333-CT**

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.