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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/03/2003 12:06 PM Pg: 1 of 4

This document was prepared by
and when recorded return to:

Edward Ellis
Department of Housing
7th Floor
318 S. Michigan
Chicago, IL 60662

FIRST AMERICAN TITLE order # 171966

RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing, 318 South Michigan Avenue, Chicago, Illinois 60604, as mortgagee under that certain mortgage dated May 26, 1998 (The "Mortgage") and recorded on May 27, 1998 as Document No. 98440310 in the Office of the Cook County Recorder of Deeds made by Alice Rios as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 18th day of June, 2003.

**CITY OF CHICAGO,
an Illinois Municipal Corporation**

By: Edward B. Ellis
Edward B. Ellis
Deputy Commissioner
Department of Housing

THIS INSTRUMENT PREPARED BY:

Patricia Rasberry
Department of Housing
City of Chicago
318 South Michigan Avenue
Chicago, Illinois 60604
312/747-8184

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Clarice Hall, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of June, 2003.

Clarice Hall
Notary Public

My commission expires April 29, 2006.



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Exhibit A

Legal Description:

THE EAST 25 FEET OF THE WEST 50 FEET OF THE NORTH 120.80 FEET OF BLOCK 16 IN WALSH AND MCMULLENS
SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 979 W. Cullerton
Chicago, Illinois 60608

PERMANENT INDEX NUMBER: 17-20-433-010-0000

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