

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2003 09:31 AM Pg: 1 of 2

Prepared By:

PERL MORTGAGE
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611679044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2003

executed by KAROLY R. HAJDU AND NICOLE S. CAMINITI AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND

KAROLY HAJDU AND BRANKA HAJDU, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5415 N LIEB AVE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On JUNE 4, 2003 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KEN PERLMUTTER
President

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission/Expires

1/23/07

County, Cook

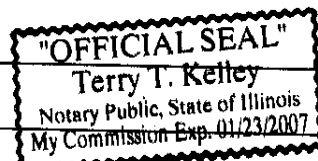
PERL MORTGAGE, INC.

KEN PERLMUTTER
President

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NEW 733-07

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611679044

RIDER - LEGAL DESCRIPTION

LOT 5 IN M. SAGARTZ AND SONS SOUTH FOREST GLEN SUBDIVISION IN THE EAST
1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 9, TSP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-128-039-0000