| Prepared By:  | FICIAL COPYMANIAN  |
|---|--|
| PERL MORTGAGE   | Eugene "Gene" Moore Fee: \$28.00                                   |
| 1735 NORTH ASHLAND  | Cook County Recorder of Deeds                                      |
| CHICAGO, ILLINOIS 60622   | Date: 07/07/2003 09:16 AM Pg: 1 of 3                               |
| 1   |  |
|   |  |
| and When Recorded Mail To   |  |
| PERL MORTGAGE, INC.   |  |
| 1735 NORTH ASHLAND  |  |
| CHICAGO<br>ILLINOIS 60622   |  |
|   |  |
|   |  |
| Corporation Ass   | SPACE ABOVE THIS LINE FOR RECORDER'S USE                           |
|   | gnment of Real Estate Mortgage                                     |
| LOAN NO.: 0090385592  |  |
| FOR VALUE RECEIVED the undersigned here REGIONS MORTGAGE, INC.  | by grants, assigns and transfers to                                |
| 605 SOUTH PERRY STREET, MCHTGOMERY, A   | ARAMA 26104  |
| all the rights, title and interest of indersigned in  | and to that certain Real Estate Mortgage dated MAY 1, 2003         |
| executed by   | 18 4 1 ( a.e. t)   |
| FEDERICO RODRIGUEZ AND  | 1004()/24  |
| ALICIA CASTANEDA RODRIGUEZ, MARRIE D'HU   | ISBAND & WIFE  |
| to PERL MORTGAGE, INC.  |  |
| a corporation organized under the laws of <b>THE</b>  | CTATULE THE THE TANDE  |
| and whose principal place of business is 1735 M   | IORTH AS'ALAID   |
| CHICAGO, ILLINOIS 60622   |  |
| and recorded in Book/Volume No.   | , pr.ge(s) , as Document No.                                       |
| described hominaform of S. H.   | County Records, State of ILLINOIS                                  |
| described hereinafter as follows: (See<br>Commonly known as   | Reverse for Legal Description)                                     |
| 2636 N FAIRFIELD AVE #1N CHICAGO TI   | I TNOTS FORAT  |
| TOGETHER with the note or notes therein descr<br>and all rights accrued or to accrue under said Rea   | ihed or referred to the more due and to become due them.           |
| STATE OF ILLINOIS   | PERL MORTGAGE, INC.  |
| COUNTY OF COOK  | - Individual , The   |
| On  |  |
| On MAY 6, 2003 (Date of Execution)  | before   |
| me, the undersigned a Notary Public in and  | for said   |
| County and State, personally appeared   | By:  |
|   | m// tts:   |
| known to me to be the and known to me to be   |  |
| and known to me to be   | I fen fer mother   |
| of the corporation herein which executed the  | Ву:  |
| instrument, that the seal affixed to said instrument  | nt is the  |
| corporate seal of said corporation: that said in  | strument   |
| was signed and sealed on behalf of said cor   | poration Witness:  |
| pursuant to its by-laws or a resolution of its I  | Board of   |
| Directors and that he/she acknowledges said instruments be the free act and deed of said corporation. | "OFFICIAL SEAL"  |
| Notary Public   | / Terry T. Kelley  |
|   | Notary Public, State of Illinois                                   |
| My Commission Expires \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | My Commission Exp. 01/23/2007 (THIS AREA FOR STATEMENOTARIAL SEAL) |
|   | Rev. 03/15/02 DPS 171  |
|   |  |
|   |  |

233 OTI NIA CL

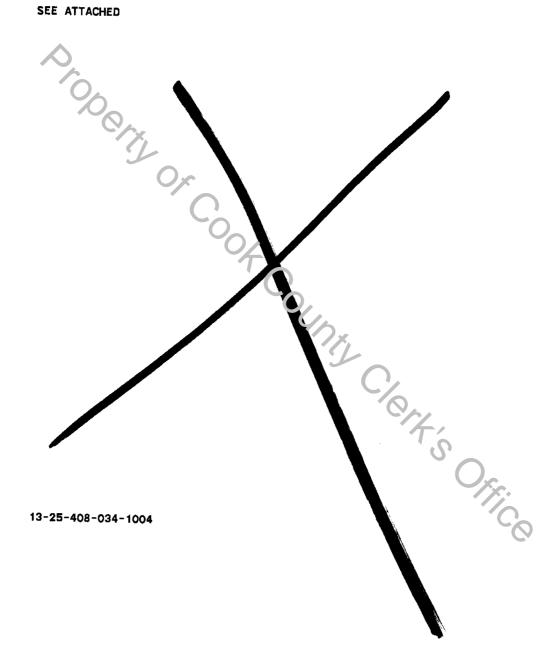
8123632

## **UNOFFICIAL COPY**

0090385592

## **RIDER - LEGAL DESCRIPTION**

SEE ATTACHED



Rev. 05/05/97 DPS 049

## **UNOFFICIAL COPY**



INOFFICIAL COPY

COUNTY: COOK

CÍTY: CHICAGO

TAX NUMBER: 13-25-408-034-1004

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 2636-1 IN THE 2634 FAIRFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5 AND 6 IN BLOCK 2 IN HARRIET FAIRLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00535584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THE S.

COOK COUNTY CLOTH'S OFFICE PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-5, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.