



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2003 08:29 AM Pg: 1 of 2

Prepared By:
Remington Financial Corp.
1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and When Recorded Mail To
REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

C.T.I./K
8141035

2003 23090518

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0026734707

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 44701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2003
executed by
Valencia Holmes, A SINGLE WOMAN

to REMINGTON FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No. 0318842187, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
9617 S Emerald Avenue, Chicago, ILLINOIS 60628
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On JUNE 4, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BY: JOHN REMINGTON
Its: PRESIDENT

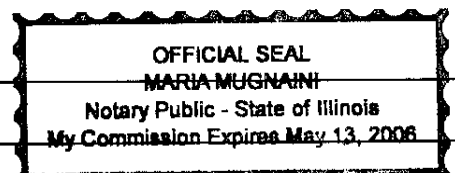
known to me to be the JOHN REMINGTON
and PRESIDENT

~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maria Mugnaini
County, COOK
My Commission Expires 5/13/2006

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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BOX 333-CP

UNOFFICIAL COPY

0026734707

RIDER - LEGAL DESCRIPTION

LOT 42 (EXCEPT THE NORTH 10 FEET THEREOF) ALL OF LOT 41 IN BLOCK 6 IN EAST WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-09-109-077-0000