UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2003 11:06 AM Pg: 1 of 2

Prepared By: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

After recording return to:

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

		MORTGAGOR	*****			BORROWER
ROBERT	P WUNDERI	LICH AND RITA M	WUNDERLICH,	ROBERT P WUNDERLICH AND RITA M WUNDERLICH, F/K/A		
F/K/A RI	TA M ANDRI	EWS, HAS WIFE		RITA M ANDREWS, HIS WIFE		
		C/X				
ADDRESS				PROPERTY ADDRESS		
	RNTON RD , IL 60438-21	.56	C	2451 THORNTON RD LANSING, IL 60438-2156		
			0/			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.750%	\$100,000.00	AUGUST 11, 1998	9-1-13		11-003650-9

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u> of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the inceptedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or usemand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>11th day of AUGUST,1998</u>, and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois, as Document No. <u>98732178</u> to the premises therein described as follows, situated in the County of <u>COOK</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-31-111-031-0000

Address(es) of Premises:

2451 THORNTON RD LANSING, IL 60438-2156 24

0318847143 Page: 2 of 2

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Witness its hand , this <u>19TH</u> day of <u>JUNE, 2003</u>	
1	MORTGAGEE: ADVANCE BANK
	By: Chiru Castleng Its: Vice President
	its. Vice ryesident
,	Attest:
J	ts: Vice President
STATE OF ILLINOIS)	
COUNTY OF COOK)ss	
I, THE UNDERSIGNED HEREBY CERTIFY THAT CHERYL OCSTEMA person	, a notary public in and for said County, in the State aforesaid, DO onally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u>
corporation, and JERRY GOMEZ personally known to m	ne to be the VICE President of said corporation, and personally known
and severally acknowledged that as such VICE President	bed to the foregoing instrument, appeared before me this day in person dent and <u>VICE</u> President they signed and delivered the said instrument
and caused the corporation to be affixed hereto, pursuan as their free and voluntary act, and as the free and voluntary	t to authority given by the Board of <u>DIRECTORS</u> of said corporation, ry act of said corporation, for the uses and purposes therein set forth.
Given under my hand this 19th day of June	12003
OFFICIAL SE IN	
S JUNE JURASKO	
Commission expires: MY COMMISSION EXPIRES SIGNATION	Notary Public. Julie Juliania
	72,
	SCHEDULE A
L	

THE NORTH 135 FEET OF LOT 7 IN BLOCK 5 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Robert & Rita Wunder i.ch 22136 Clary Sage Drive Frankfort, 12 60423