## UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2003 02:20 PM Pg: 1 of 2

This instrumer; must be recorded in: ιL COOK County, Recording Requested By: Midland Mortgage Co. (MID) When Recorded Mail To. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047677229 LPS #: 1605001 Bin #: 06-24-03B AL

KNOW ALL MEN BY THESE PRESENTS, THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/11/00 made and executed by ROSEMARY H. HALL, AN UNMARRIED PERSON to secure payment of the principal sum of \$166550.00 Dollars and interest to CHICAGO BANCORP, INC. in the County of COOK and State of IL Recorded: 9/18/00 as Instrument #: 00723928 in Book: -- on Fage: -- (Re-Recorded: Inst#: --BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE SOUTH 1/2 LOT 209 AND ALL OF LOT 208 IN MADISON STREET ADDITION BEING A SUBDIVISION OF PART OF SECTION 10, 13WNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax ID No.: 15-10-413-040-0000

Property Address: 415 S 14TH AVE, MAYWOOD, IL 60153-1417

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE CT DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these TRUST WAS FILED. presents to be signed by its duly authorized officer(s), on June 30, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

President

105001 004

0318847210 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ON June 30, 200, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC CALIFORNIA Orange County

K. Ellison

Notary Public

Commission Expires: 1/6/06

Pusc Clerky Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 100, Tustin, CA 92780

(MIN #:) 7/13/03

7/18/03

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