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0318847234

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2003 02:43 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO.: 7227593
PIN #: 25-28-416-071-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ROBERT L. CRUTCH SR,
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 04/21/1998, RECORDED ON 04/29/1998, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #98344785 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, 05/24/2003.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB
SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL
FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED
SAVINGS BANK,

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy Everhart*
BETSY EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON 05/24/2003, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

Wendy Denise Marrow
WENDY DENISE MARROW, NOTARY PUBLIC
COMMISSION EXPIRES: 09/30/2005



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LOAN # 7227598

LEGAL DESCRIPTION:

LOT 3 IN SUNNY J. BLUHM COMPANY SUBDIVISION, BEING A SUBDIVISION OF LOTS 4, 5, AND 8 IN KENSINGTON HEIGHTS BEING A SUBDIVISION OF BLOCK 21 AND 22 IN 1ST ADDITION TO KENSINGTON IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12416 S. MICHGAN AVE
CHICAGO, IL 60628

MAIL TO :

ISAAC J. STARKS
5704 WOODGATE DRIVE
MATTESON, IL 60443

