UND FICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2003 09:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRATION TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE	OF DEEDS
KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHA	RLES RD.
	NOIS
for and in consideration of the payment of the indebtedness secured by the MODIFICATION OF MTG	
hereinafter mentioned, and the cance lation of all the notes thereby secured, and the sum of one dollar,	
whereof is hereby acknowledged, doE3 hereby REMISE, RELEASE, CONVEY, and QUIT C	AIM unto
KENNETH M. DIGNAN AND JOANNE E. DIGNAN, JOINT TENANTS, 14360 STREAMWOOD DRIVE,	
ORLAND PARK, IL 60462 THEIR heirs, is gal representatives and assigns, all the right, title, interest	st. claim or
demand whatsoever may have acquired in, through or by a certain MOFIDICATION	
bearing date the22ND day ofDECEMBER19 97 and recorded in the Recorder	's Office of
County, in the State of Illinois, in ocok of records, on page	28
document No. 98139321 , to the premises therein described as follows, situation	
County of State of Illinois, to wit:	ited in the
SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRICNIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	, F.
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	•
Permanent Real Estate Index Number(s): 27-07-105-012	
Address(es) of premises: 14360 STREAMWOOD DRIVE, ORLAND PARK, IL 60462	· · · · · · · · · · · · · · · · · · ·
Nitriess hand and seal, this19TH day ofJUNEX	9 <u>2003</u>
BY: Jell A Ten	(SEAL)
ATTEST: Yorkov. Carlson	(SEAL)
This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKE	LEY, IL60

(NAME AND ADDRESS)

0318848042 Page: 2 of 2

UNOFFICIAL COPY STATE OF ILLINOIS

COUNTY OF	COOK	_ } ss.				
1,	4N7HOA	y C. Ren	£ 4.4. '	, a notary public	c in and fo	
said County, i	n the State aforesaid, DO HI	EREBY CERTIFY	that <u>JEFFORY A. TI</u>	EAGUE	_ personall	
known to me	to be the VICE	President ofN	ATIONAL BANK OF (COMMERCE		
NATIONAL BA	NKING corporation, and	GORDON V.	CARLSON	, personal	ly known to	
me to be the	VICE PRESIDENT	_XSECKETARY of said	corporation, and pers	onally known to me to t	e the same	
persons whose	e names are subscribed to th	e foregoing instrur	nent, appeared before	me this day in person a	nd severall	
acknowledged	that as such VICE	President a	nd VICE PRESIDENT	Secretary, they	signed and	
delivered the	said instrument and caused	I the corporate se	al of said corporation	to be affixed thereto,	pursuant to	
authority giver	by the Board ofDTRECTOR	RS	of said corporation, as	their free and voluntary	act, and a	
the free and voluntary act of said corporation, for the uses and purposes therein set forth.						
GIVI	EN under my hand and	seal this	19TH day of	JUNE	, xy	
				NOTARY PUBLIC		
		essess of		103 1 05		
	"OFFICIAL SEAL" ANTHONY C. RENELLI Notary Public, State of Illinoi My Commission Expires 10/01		Commission Expires	10-1-05		
	Notary Public, State of Illinoi My Commission Expires 10/01	is % //05 %	C			
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RELEASE DEED By Corporation		PRC		M. & Mus.	14360 Streamwood	
E		S OF		ä	20	
R		ADDRESS OF PROPERTY:		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
		 		MAIL		
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