

UNOFFICIAL COPY



0318848047

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2003 09:51 AM Pg: 1 of 2

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1583384998

The undersigned certifies that it is the present owner of a mortgage made by **BALDEMAR AYALA AND ROSA B AYALA** to **HARTLAND MORTGAGE CENTERS, INCORPORATED** bearing the date 05/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010442271. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2340 S OAK PARK AVE BERWYN, IL 60402  
PIN# 16-30-112-040

dated 05/29/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/29/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DC 072228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 JM 44484

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EXHIBIT 'A'

1583384998

LOT 32 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 33 IN OAK PARK AVENUE AND RIVERSIDE PARKWAY SUBDIVISION OF THAT PART OF LOT 3 IN PARTITION OF THE WEST 51-49/100 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RIVERSIDE PARKWAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office