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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2003 10:28 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 000756 282 0 PIN # 10-31-200-017-000)

KNOW ALL MEN BY TLESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTED VISS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDCED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: EDWARD M. JUNG, ANITA WEITL-JUNG

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/01/1993, RECORDED ON 06/23/1993, IN THE KETORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 93477674, TO THE PREMISES THEP. IN DESCRIBED, SITUATED IN THE COUNTY COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRI' (IL 3GES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F 3.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SE AL TO BE HERETO AFFIXED, ON 05/19/2003.

ATTEST:

Ingella H. Bland ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHAPTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S B. SUCCESSOR BY

MERGER TO I BERTY FEDERAL BANK

BETSY EVERHART

AUTHORIZED SIGNER

ON 05/19/2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY UBLIC: WENDY DENISE MARROW

COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 3209 RICHMOND, VA 23294

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LOAN # 0007562820

LEGAL DESCRIPTION:

TEE TE LOT 16 (EXCEPT THE NORTHWESTERLY 62.98 FEET THE PEOF), LOT 17 (EXCEPT THE NORTHWESTERLY 62.98 FEET THEREOF), LOT 18 (EXCEPT THE NORTHWESTERLY 62.98 FEET THEREOF), LOT 19 (EXCEPT THE NORTHWESTERLY 62.98 FEET THEREOF) IN CECLIA KO! (A) L'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVATION IN TOWNSHIP 41 NOR H, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE NORTHWAS FRLY 1/2 OF THE VACATED ALLEY LYING , 18, C/R/S O/F/CO SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SAID LOTS 16, 17, 18, AND 19.

7077 N. FRANKS AVE **NILES, IL 60714**

> EDWARD M. JUNG 7077 FRANKS NILES, 1L 60714