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0318801021

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/07/2003 08:29 AM Pg: 1 of 4

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Chase Manhattan Mortgage Corporation - 200 Old Wilson Road COLUMBUS OH 43085**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **June 13, 2003**, executed by
Thomas W. Cameron, Single Never Married

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**

Mundelein, ILLINOIS 60060

and recorded in Liber _____ page(s)
State of **ILLINOIS**

SEE ATTACHED LEGAL DESCRIPTION

PIN: 06-35-400-097-1050 Vol. 0061

FIRST AMERICAN TITLE

ORDER # **469346**
292

a corporation
and whose principal place

COOK County Records.
described hereinafter as follows:

Doc# 0318801020

303 Newport Lane
Apt. D2
Bartlett, ILLINOIS 60103

Investor Loan Number: 1793070617

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Helen Bulicek

By: **Helen /Bulicek**
Its: **Asst. Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF ~~LAKE~~

On **June 13, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Helen /Bulicek**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna D Winsauer

Notary Public:

My Commission expires:



PREPARED BY: **Tim Aikens**

AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
Mundelein, ILLINOIS 60060

Investor Loan Number: 1793070617

ITEM 4240L2 (9807)

(Page 2 of 2 pages)

To Order Call: 1-800-530-9393 ☐ Fax 616-791-1131
GREATLAND ■

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 28-A-2-2 in Hearthwood Farms Condominium, Phase III, as delineated on the survey of certain Lots in Hearthwood Farms Subdivision, Unit 3, being a Planned Unit Development in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 88461155, as amended from time to time, together with its undivided percentage interest in the common elements appurtenant to said Unit as set forth in said Declaration.

Parcel 2:

The (exclusive) right to the use of Garage Space G-28-A-2-2, limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document 88461155.

Parcel 3:

Easement appurtenant to and for the benefit of Parcel 1 and 2 as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded December 11, 1981 as Document 26083806, as amended from time to time, for ingress and egress.

Permanent Index #'s: 06-35-400-097-1050 Vol. 0061

Property Address: 303 Newport Lane, Unit D2, Bartlett, Illinois 60103

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Permanent Index #'s: 06-35-400-097-1050 Vol. 0051

Property Address: 303 Newport Lane, Unit D2, Bartlett, Illinois 60103