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THIS IS A LEGAL INSTRUMENT AND SHOULD  
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/07/2003 11:38 AM Pg: 1 of 2

**Know all Men by these Presents,**

**THAT Kraft Foods Federal Credit Union  
which exists under the laws of  
the United States of America**

\*Located at 777 Westchester Avenue, Suite 101,  
White Plains NY 106043528

AMERICAN TITLE order # \_\_\_\_\_  
@ 176263

**DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same  
be discharged of record.

**Mortgage dated the 3<sup>rd</sup> day of December 1998, made by D. Michael Murray and Melissa A. Murray, husband and wife  
To Kraft Foods Federal Credit Union  
in the principal sum of \$ 242,000.00 and recorded on the 18<sup>th</sup> day of December, 1998,  
in (Liber) (Record Liber) (Reel) document #03149324 of Section of Mortgages, page in the office of the clerk  
of the County of Cook, IL**

(Property Commonly Known as: 2704 N. Greenview, Unit C, Chicago, IL 60614)

which mortgage has not been \*\* assigned of record.

Dated the 21<sup>st</sup> day of May 2003

In presence of:

Kraft Foods Federal Credit Union----- L. S.

*Tamara Stace*----- L. S.

State of New York )

County of Westchester ss.:

On the 21 day of May in the year 2003 before me, the undersigned, a notary public in and for said state, personally appeared  
Patricia Noeda personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose  
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that  
his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

*Mirella Prestip*

MIRELLA PRESTIP  
NOTARY PUBLIC, State of New York  
No. 01PR5023009  
Qualified in Westchester County  
Commission Expires 7/29/06

Satisfaction of Mortgage



Kraft Foods FCU

TO

D. Michael & Melissa Murray



Dated, October 2, 2002



State of Illinois

County of \_\_\_\_\_ ss: \_\_\_\_\_

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

..... clerk

Please record and return to:

**CUC Mortgage Corporation**  
**PO Box 12670**  
**Albany, NY 12214-5757**

Property of Cook County Clerk's Office

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