UNOFFICIAL COPY WARRANTY DEED

THE GRANTOR(S), Paul A. Kinser, commenced Man of the County of Cook, State of Illinois for and in consideration of Ten (\$10.00) and other good and valuable consideration in hand paid CONVEY(S) AND WARRANT(S) to



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/07/2003 10:40 AM Pg: 1 of 2

Zoriana Grabovaia

the real estate described in Exhibit "A" made a part of this instrument situated in the County of Cook, State of Illinois.

Address: 5815 N. Sheridan Rd. #615 Chicago,

Il.

P.I.N.: 14 05 403 523 1145

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever subject to covenants and restrictions of record.

Dated this date:	Tone 3	,2003	FIRST AMERICAN TITL	1
Gal a.	1 Kma	TC	708	
Paul A. Kinser			45.	
State of Illinois	S.S.		2	
County of Cook	J.J.		C/On	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul A. Kinser personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and sealed and delivered the said instrument as his free and voluntary set for the uses and purposes therein set forth including the release and waiver of the right of Homestead.

Given under my hand and official seal, this 3 Rd day of 500 K for the uses and 2003

Notary Public

"OFFICIAL SEAL"

JOSEPH J. PUTNICK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/23/2005

This instrument prepared by Joseph J. Putnick, 221 N. LaSalle St., Chicago, Illinois, 60601 (312-372-3798)

Mail to: HARON SPINACE Se 8/1 W SURERIOR CHICAGO DA

Send Tax Bill To: 2615 5815 N Sheridan # 615 CHCaso IC, 6066

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ALTA Commitment Schedule C

File No.: 418813

Legal Description:

Unit 615 in the Surfside Condominium, as delineated on a survey of the following described real estate:

Parts of Lots 6 to 9 in Block 21 in Cochran's Second Addition to Edgewater in the Southeast 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of elements in Cook County, Illinois.



