NOFFICIAL CC

112765 03-039499

SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)

	THIS AGREEMENT, made this 11th day of June,
	20, between Old Republic National Title Insurance Company, a
	Minnesota corporation, as Nominee ,a corporation created and existing
	under and by virtue of the laws of the State of Minnesota
	and duly authorized to transact business in the State of
661	Jose 1 Oberholzer and Brigitte Oberholzer
393499	7309 Saskatusian Dr. Edmm ton Alberta (Plame and Address of Grantee) T 662A41
B	party of the second part, WITNESCETH, that the party of the first part, for
0	and in consideration of the sum of ten and no/100 Dollars and as tenant by the entirely and no 100 Dollars and Tenancy of tenancy is Common in hand paid by the party of the
À	second part the receipt whereof is hereby ack low edged, and pursuant to
1	authority of the Board ofof said corporation,
TH	by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto
1	the party of the second part, and to his/her/their heirs and assigns,
ž	FOREVER, all the following described real estate, situated in the County of
1	Cook and State of Illinois known and described as follows, to wit:
TROPOLETAN TA	LOT 3 IN TOWER TERRACE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/7 THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT 33 FEET WEST OF SECTION 17, AFORESAID AND 330 FEET NORTH OF THE CENTER LINE OF SAID SECTION, RUMN FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SECTION 297.0 FEET, THENCE EANORTH PARALLEL TO SAID EAST LINE 297.0 FEET TO THE POINT OF BEGINNING, ACCORDING REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 26, 1959 AS DOCUMENT NU
173	Together with all and singular the hereditaments and appurtenance and the reversion and reversions, remainder and remainders, rents, issues



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/07/2003 12:56 PM Pg: 1 of 2

Above Space for Recorder's Use Only

LOT 3 IN TOWER TERRACE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWLST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT 33 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AFORESAID AND 330 FEET NORTH OF THE CENTER LINE OF SAID SECTION, RUNNING THENCE WEST PARALLEL TO SAID CENTER LINE 207 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SECTION 297.0 FEET, THENCE EAST 'ARA LEL TO SAID CENTER LINE 207.0 FEET; THENCE NORTH PARALLEL TO SAID EAST LINE 297.0 FEET TO THE POINT OF BEGINNING, ACCORDING TO NAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 26, 1959 AS DOCUMENT NUMBER 1692 18

Together with all and singular the hereditaments and appurtenances thereunts belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity in, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to end with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

05-17-118-070-0000 Permanent Real Estate Number(s):

910 Gordon Terrace, Winnetka, IL 60093 Address(es) of real estate:

IN WITNESS WHEREOF, said party of the first part has caused it corporate seal to be hereto affixed, and has caused its Secretary, the day and year President, and attested by its ASS. name to be signed to these presents by its_ first above written.

ONALTITLE CORPORATE SEAL

Old Republic National Title Insurance Company, a Minnesota corporation, as Nominee

(Name of Corporation)

Vice President

Attest: Assistant Secretary

This instrument was prepared by Old Republic Title Company, 3000 Clayton Road, Suite 210, Concord, CA 94519

	SUZALA RICHETEC	ALCOPY SEND SUBSEQUENT TAX BILLS TO);		
=	-466 Central Avenu#47	m/m Tox Obahi			
MAIL TO:	(Address) (City, State and Zip)	910 GORDM TE (Address)	:NA/tee		
OR	RECORDER'S OFFICE BOX NO	Winnetha, ILL (City, State and	<u>0093</u> Zip)		
STATE OF	California				
COUNTY OF	Contra Costa				
		said County, in the State aforesaid, I the <u>Vice</u> President of <u>Old</u>			
Insurance Comp		and Janet Martini , per			
_	Secret: v of said corporation, and personally kn	_	•		
subscribed to the foregoing insurant, appeared before me this day in person, and severally acknowledged that as such Vice					
President andAsst Secretary, mey signed and delivered the said instrument and caused the corporate seal of said					
corporation to be affixed thereto, pursuant a authority, given by the Board of Old Republic National Title Insurance					
Company of said corporation as their ree and voluntary act, and as the free and voluntary act and deed of said					
Given under my hand and official seal, this day of					
	47 Ochiller management III				
ESI	Notary Public-California CONTRA COSTA COUNTY My Comm. Exp. Jan 14, 2007	Notary Public Commiss on expires: $1-14-0$			
1		L ESTATE SEFER TAX			
	STATE OF ILLINOIS REA TRAF	L ESTATE USFER TAX			
	JUL7.03 SE TRAI	31000	NO S		
EED al	BEAU ESTATE	71000	REAL ESTATE TRANSFER TAX 0035500 FP326670		
	DEPARTMENT OF REVENUE	326669	AL BANSE NANSE 034		
NTN			REAL TRAN 000		
Te L	TO TO RTY:		# 0000 JSL 20150		
SPECIAL WARRANTY DEED Corporation to Individual	TO ADDRESS OF PROPERTY		COOK COUNTY REALESTATE TRANSACTION TAX COOK COUNTY THE STATE TRANSACTION TAX THE STATE TRANSACTI		
	AD]		MAT YTHOO		