## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7810170685





Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2003 08:24 AM Pg: 1 of 2

Milagros Martina Notary Public, State of Florida My Commission Exp. Dec.16, 2006 # DD172228

Bonded through

The undersigned certifies that it is the present owner of a mortgage made by MIGUEL RODRIGUEZ MARRIED TO ELENA RODRIGUEZ

to FIRST SUBURBAN MORTGAGE CORPORATION

bearing the date 08/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 7185 Page 0227 as Document Number 0010780004 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3614 S 57TH AVENUE

CICERO, IL 60804

PIN# 16-32-413-025 & 16-32-413-04

dated 04/25/03

US BANK, N.A., formerly known as FIRSTAR MANK, N.A.,

formerly known as STAR BANK, N.A.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/25/03 by Elsa McKinnon the Vice President

of US BANK, N.A., FORMERLY KNOWN AS FIRSTAR BANK, N.A. FORMERLY KNOWN AS STAR BANK, N.A.

on/behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## UNOFFICIAL COPM 1780004

7185/0227 05 001 Page 1 of 6 2001-08-23 15:58:21 Cook County Recorder 3:150

MAP RECORDED MAIL TO:

0010780004

FIRST SUBURBAN MORTGAGE CORPORATION 450 EAST 22ND STREET, SUITE 170 LOMBARD, ILLINOIS 60148

Loan Number: 7810170685

427935/(1/2)

## **FHA MORTGAGE**

PHA CASE NO. 137-1225966

STATE OF ILLINOIS

This Mortgage ("Security Instrument") is given on AUGUST 9, 2001
The Mortgagor is MIGUEL RODRIGUEZ, MARRIED TO ELENA RODRIGUEZ

You

whose address is 3614 S. 57TH AVE, CICERO, ILLINOIS 60804

("Borrower"). This Security Instrument is given to

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

, and whose

which is organized and existing under the laws of ILLINOIS address is 450 EAST 22ND STREET, SUITE 170, LCMBARD, ILLINOIS 60148

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED ELEVEN THOUSAND EIGHT HUNDRED AND

Dollars (U.S. \$ 111,800.00)

This debt is evidenced by Borrower's note dated the same date as this Security Inra miest ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTFIQER 1, 2031.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreement, under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Londer the following described property located in COOK

THE NORTH 10 FEET OF LOT 7 AND ALL OF LOT 6 IN BLOCK 14 IN FORTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE IN SECTION 32, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-32-413-025& 16-32-413-045

which has the address of 3614 S. 57TH AVE, CICERO

[City]

Illinois

60804

("Property Address");

[Zip Code]

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5/95

FHA ILLINOIS MORTGAGE FORM ITEM 6591 (9409)