

# UNOFFICIAL COPY

Loan Number: 31205518

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Mahinder Daul



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2003 02:23 PM Pg: 1 of 1

7932 Church St  
Morton Grove, IL 600530000

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### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mahinder Daul and Vanita Daul, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/22/1994, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/24/1994 of records, Auditor's File No./Document No. 94-744051 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 32 IN SECOND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7932 Church St, Morton Grove, IL 600530000, PIN: 09-13-120-032-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/08/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

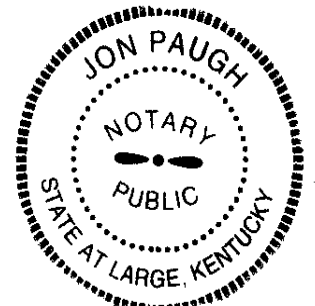
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/08/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jon Paugh  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: May 16, 2006

Prepared by: Jon Paugh  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



SY  
PI  
SN  
MY  
SJ