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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/07/2003 08:14 AM Pg: 1 of 4

CTI 8118127 2 km 4034

Property
Cook County Clerk's Office

I, USA O'Neill, OF CHICAGO TITLE INSURANCE COMPANY, DO
HEREBY CERTIFY THAT THE Subordination DATED March 21, 2003, MADE BETWEEN
Margaret & Grace Mitchell AND
Cole Taylor Bank, WAS PRESENTED TO CHICAGO
TITLE FOR RECORDATION. FURTHER, THAT SAID Subordination HAS BEEN LOST AND THAT
THE ATTACHED IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

Lisa O'Neill
SIGNATURE

STATE OF ILLINOIS
COUNTY OF Cook

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, CERTIFY THAT
USA O'Neill OF CHICAGO TITLE INSURANCE COMPANY PERSONALLY KNOWN
TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AND SWORN TO IN THE FOREGOING INSTRUMENT,
APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE
SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSE THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THE 2nd DAY OF May, 2003.

[Signature]
NOTARY PUBLIC

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"OFFICIAL SEAL"
CHERYL L. BRADY
Notary Public, State of Illinois
My Commission Expires 05/09/2008

BOX 333-CT

UNOFFICIAL COPY**SUBORDINATION AGREEMENT****COLE TAYLOR BANK****RECORDER'S STAMP**

This agreement made the 21st day of March, 2003, between, Margaret Mitchell and Craig Mitchell, husband and wife, hereinafter known as "Borrower" and Margaret Mitchell, hereinafter called "Grantor" and Cole Taylor Bank whose address is 5501 W. 79th Street, Burbank, IL 60459, hereinafter called "Lien Holder", and Capital Commerce Mortgage.

Whereas, Borrower is the owner in fee of premises situated at 7 Buckthorn Rd., South Barrington, IL 60010 (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of 11th day of April, 2001 recorded in the Cook County Recorder's Office on the 23rd day of April, 2001, as Document Number 0010328237, made by Borrower to Lien Holder to secure payment amount of One Hundred Thousand and 00/100 dollars (\$100,000.00) plus interest;

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing Capital Commerce Mortgage is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the 31st day of April, 2003, made by Borrower to Capital Commerce Mortgage to secure payment of Two Hundred Fifty Nine Thousand and 00/100 dollars (\$259,000.00) plus interest.

Whereas, Capital Commerce Mortgage will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower the receipt whereof is hereby acknowledged, Borrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Capital Commerce Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Capital Commerce Mortgage.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

X _____
Margaret Mitchell

X _____
Craig Mitchell

Grantor:

X _____
Margaret Mitchell

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State of Illinois
County of _____

Before me, the undersigned notary for said County and State, personally Margaret Mitchell and Craig Mitchell, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this _____ day of _____, 2003.

Notary Public

Cole Taylor Bank (Lienholder)

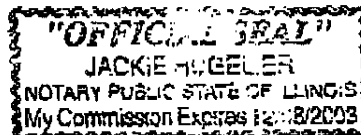
BY: [Signature]
Craig Munson, Assistant Vice President

State of Illinois
County of COOK

Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 21st day of MARCH, 2003.

[Signature]
Notary Public



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Apr-29-03 08:31

From FIDELITY MORTGAGE SERVICES INC

8475594400

T-360 P.02/04 F-122

LEGAL DESCRIPTION

LOT 7 IN BLOCK 4 IN SUNSET RIDGE FARMS, UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 22, 1967 AS DOCUMENT NUMBER 28329735 IN COOK COUNTY, ILLINOIS.

PIN # 01-26-403-006

COMMON PROPERTY ADDRESS: 7 Buckthorn Rd., South Barrington, IL 60010

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Property of Cook County Clerk's Office