

UNOFFICIAL COPY



0318810094

Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 07/07/2003 02:46 PM Pg: 1 of 2

Record and Return to :
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND OH 44114

2049239 title
Law 3

ASSIGNMENT OF MORTGAGE

Lenders Loan Number:

MIN: 10016250005795519

MERS Phone : 1-888-679-6377

FOR VALUE RECEIVED, BANCGROUP MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and or assigns, as nominee for Ohio Savings Bank, its successors and or assigns, 1801 east ninth street Cleveland OH 44114, all its right, title and interest in and to a certain mortgage executed by GUS T. JACKSON & RENEE JACKSON HIS WIFE and bearing the date of 6/27/03 A.D., and recorded on the 2003 day of COOK county, state of ILLINOIS, in Mortgage Record 0318810093 page _____ or is designated as Document number _____

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT A

Signed on June 27 2003

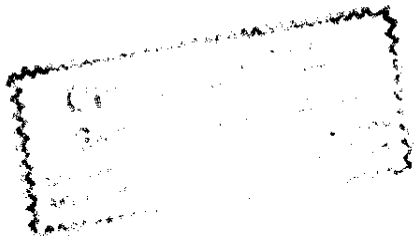
Daniel J. Rogers
DANIEL J. ROGERS, PRESIDENT
BANCGROUP MORTGAGE CORPORATION

State of ILLINOIS) SS:
County of COOK)

On 6/27/03, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal :

Danica L. Walker
Notary public



M.G.R. TITLE

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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 3 IN BLOCK 35, IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L BRUCKERT, OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office